



GOVERNMENT COLLEGE OF ENGINEERING JALGAON

(An Autonomous Institute of Government of Maharashtra and affiliated to KBC North Maharashtra University, Jalgaon)

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Consolidated Semester and Programmewise Result

R 14

Year and Programme : II Year B.TECH. (CIVIL ENGINEERING)

Examination : Winter-2019

Semester : ODD(III)

Academic Year : 2019-20

| Sr. No. | PRN | Candidate Name | Course Codes in the Same Sequence as Specified in Curriculum Structure and Credits | | | | | | | | | | | | | Credits Earned | | | Result*: Pass /ATKT/Fa ii | SGPA | CGPA |
|---------|---------|----------------------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|--|-----------------|----------------|--------------|---------------------------|------|------|
| | | | CE201 (4) | CE202 (3) | CE203 (4) | CE204 (3) | CE205 (3) | CE206 (1) | CE207 (1) | CE208 (1) | CE209 (1) | CE255 (2) | | | | Previous Credit | Present Credit | Total Credit | | | |
| 1 | 1551009 | DAHAKÉ SACHIN VINODRAO | I* | C* | C* | I* | C | C+ | C+ | B | B+ | B | | | | 42 | 16 | 58 | A.T.K.T. | 3.96 | 4.99 |
| 2 | 1651001 | APOTIKAR PRIYANKA DEOKRISHNA | C+* | C | C+* | F* | C | B+ | B+ | B+ | A | A | | | | 46 | 20 | 66 | A.T.K.T. | 5.61 | 6.12 |
| 3 | 1651052 | SHINDE RAJVEER SANTARAM | C | F* | C* | F* | B | B+ | A | B+ | A | A | | | | 46 | 17 | 63 | A.T.K.T. | 4.91 | 6.13 |
| 4 | 1651053 | SHRIGIRE SANTRAM GOVINDRAO | C* | C+* | F* | F* | C+ | C+ | B | A | A | B | | | | 46 | 16 | 62 | A.T.K.T. | 4.39 | 5.77 |
| 5 | 1651059 | RAMKRISHNA TAKMOGE | C* | C* | C+* | F* | C | B+ | B | A | B+ | B+ | | | | 46 | 20 | 66 | A.T.K.T. | 5.30 | 6.42 |
| 6 | 1652102 | SHAUQUI RABI SUMAIR JAMEEL AHMED | B | C+ | C+ | F* | B | C+ | B+ | B+ | B+ | A | | | | 46 | 20 | 66 | A.T.K.T. | 6.04 | 7.13 |
| 7 | 1652302 | PATIL GOPAL ARUN | C* | F* | F* | F* | C+* | C+ | B+* | C* | C | B | | | | 0 | 13 | 13 | A.T.K.T. | 3.30 | 3.30 |
| 8 | 1751004 | BAWANKAR LALIT PRAKASH | B | C+* | C+* | C+* | B | A | A | B+ | A | A | | | | 46 | 23 | 69 | PASS | 7.04 | 7.33 |
| 9 | 1751006 | BODELE PRATYUSH SANJAY | C | C | C* | F* | C+* | B+ | B | B+ | B+ | A | | | | 46 | 20 | 66 | A.T.K.T. | 5.30 | 6.13 |
| 10 | 1751017 | GADHAVE KRISHNA MAHADEV | C | C | C* | F* | C* | C | C+ | B+ | B | B+ | | | | 46 | 20 | 66 | A.T.K.T. | 4.87 | 5.80 |
| 11 | 1751019 | HARBALE SHRIKANT KISHANRAO | C* | C+* | F* | F* | C | B+ | B+ | B+ | A | B+ | | | | 46 | 16 | 62 | A.T.K.T. | 4.43 | 5.94 |

Autogenerated by MIS

Asst CoE (Post-exam)

CoE

Dean Academics

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|---------|---------|-------------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|--|-----------------|----------------|--------------|------------------------------|------|------|
| | | | CE201 (4) | CE202 (3) | CE203 (4) | CE204 (3) | CE205 (3) | CE206 (1) | CE207 (1) | CE208 (1) | CE209 (1) | CE255 (2) | | | | Previous Credit | Present Credit | Total Credit | | | |
| 12 | 1751029 | MORE AKSHAY RAMDAS | C* | C+* | B+* | C | C*\$ | B+ | A | B+ | B+ | B+ | | | | 46 | 23 | 69 | PASS | 6.48 | 6.28 |
| 13 | 1751060 | UMMAR RASHEED SHEIKH | B | C | B* | B | C+ | B | A | B+ | B+ | A | | | | 46 | 23 | 69 | PASS | 6.96 | 6.80 |
| 14 | 1852205 | MAHAJAN PRASAD MAHENDRA | C+* | C* | F* | F* | C | B | B+ | B+ | B+ | A | | | | 0 | 16 | 16 | A.T.K.T. | 4.48 | 4.48 |
| 15 | 1852208 | PATIL PRANAY VITTHAL | C*\$ | C+* | F* | F* | C | B | B+ | B | B+ | A | | | | 0 | 16 | 16 | A.T.K.T. | 4.39 | 4.39 |

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| 16 | 1552374 | VALVI ANKITA SURUPSING | F* | C* | B* | F* | C | C+ | B | C+* | B+* | B | | | | 0 | 16 | 16 | A.T.K.T. | 4.26 | 4.26 |
| 17 | 1552375 | YEOLE ABHISHEK NADKISHOR | C+* | C | F* | F* | B | B+ | B+ | B | B* | C+ | | | | 0 | 16 | 16 | A.T.K.T. | 4.52 | 4.52 |

Note : # - Result of students whose eligibility at first year is not granted is provisional and subject to sanction of eligibility by the institute.
\$ - Students passed with grace.
* **Declared only for even semester.**

- Copy To**
- 1. Departmental Notice Board**
 - 2. S. Y. B. Tech. Coordinator/HoD**
 - 3. Dean Academic**